



# ANIMAL NUTRITION ASSOCIATION

## Application for ANA-Dr DVR Prakash Rao Outstanding Researcher Award

*[Please refer to the terms and conditions detailed in the website: [www.indiaana.org](http://www.indiaana.org)]*

1.	Name in full			
2.	Date of birth (provide proof)			
3.	Present designation			
4.	Address for correspondence			
5.	Contact details:	<i>Mobile:</i> <i>Fax:</i> <i>E-mail:</i>		
6.	Educational qualifications starting from bachelor's degree ( <i>Enclose copies of certificates as a proof</i> )			
	<i>Degree</i>	<i>University</i>	<i>Year</i>	<i>Division/Class/OGPA</i>
7.	Field of specialization			
8.	Service record (including place of work, designation, date of joining and leaving, nature of duties)			
	<i>Organization &amp; Place</i>	<i>Position held</i>	<i>Period (MMYY-MMYY)</i>	<i>Nature of duty</i>
9.	Fellowships awarded			

	<i>Name of fellowship</i>	<i>Sponsor</i>	<i>Level</i>	<i>Year</i>
10.	Medals/awards/recognition received			
	<i>Name of award</i>	<i>Sponsoring authority</i>	<i>Year of award</i>	<i>Value of award</i>
11.	No. of research projects handled (Enclose separate lists for projects as PI and Collaborator)			
12.	Teaching experience (years)			
13.	Courses designed and taught including their levels (BVSc/MVSc/PhD) and years taught			
14.	Students guided (Masters and PhD)			
15.	List of publications (Enclose the detailed list)			
a.	List best 50 papers including names of authors, year of publication, title, journal, volume and page numbers along with NAAS-2018 score			
b.	Next 50 research papers published in any peer reviewed journal (in the same format as mentioned above)			
c.	Research papers published in ANFT			
d.	Books/book chapter/technical bulletin			
16.	Organization of seminar/symposia as Organizing Secretary (Enclose details including Name of the event, Date and Place)			
17.	Organization of Short Course/Summer or Winter School as Course Coordinator/Core Faculty (Enclose details including Title of the course, Date and Place)			
18.	Office bearers of scientific society/association and Editorship of journal(Enclose details			

	<i>including name of organization, post held and period)</i>	
19.	Fellow of scientific academy / association / society	
20.	Patents obtained or applied ( <i>Enclose details including name of patent, patent /application number and date</i> )	
21.	A concise statement (about 150 words) highlighting the most significant aspects of the career that you would like to see in your citation of award, if chosen	
22.	<p>Certificate from the candidate:</p> <p>I, _____, hereby declare that the information furnished in this application is true. If any of the statements made in this application is found to be incorrect, I shall forfeit my candidature for this award. If this is observed after the award has been conferred, the ANA shall have full rights to withdraw the award, and the decision of the ANA shall be final and cannot be challenged in any manner whatsoever.</p>	
23.	Signature of the candidate:	
	Place:	
	Date:	

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- *The applicant must be a Life Member of ANA, and have attained 50 years of age as on 31 March 2018. The upper age limit is 65 years as on the above cut-off date*
  - *Please use separate sheets where the space is not sufficient*
  - *Wherever possible, the applicants must provide appropriate proof/documents to support their claim*