

ANIMAL NUTRITION ASSOCIATION

Application for ANA-Dr DVR Prakash Rao Outstanding

Researcher Award

[For terms and conditions please refer ANA website: www.indiaana.org]

| 1. | Name in full | | | | | | | | | |
|----|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------|-----|------|-----------|---------|----------------|--|--|
| 2. | Date of birth (provid | le proof) | | | | | | | | |
| 3. | Present designation | | | | | | | | | |
| 4. | Address for corresp | or correspondence | | | | | | | | |
| | | | | | | | | | | |
| 5. | Contact details: | Mobile | | E | mail | | | | | |
| 6. | Educational qualifications starting from bachelor's degree (Enclose copies of certificates) as proc | | | | | | | | | |
| | Degree | U | Iniversity | | Yea | ar | Marks | s (%)/ OGPA | | |
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| | | | | | | | | | | |
| | | | | | | | | | | |
| 7 | Field of specialization | | | | | | | | | |
| 8 | Service record (inclue | Service record (including place of work, designation, date of joining and leaving, nature of duties) | | | | | | | | |
| | Organization & Plac | ce | Position held | MM- | | riod (Fro | om-To) | Nature of duty | | |
| | | | | YYY | | 0004 | | | | |
| 0 | | ale universe the se | | | MM-Y | YYY | ΙΜ-ΥΥΥΥ | | | |
| 9 | Fellowships awarded | during the | | | | | | | | |
| | Name of fellowship | | Sponsor | | L | Level | | Year | | |
| 10 | Medals/ Awards/ Rec | ognition re | acaivad | | | | | | | |
| 10 | Name of award | Iedals/ Awards/ Recognition received Name of award Sponsoring authority Year of award Nature of | | | | | | | | |
| | Name of award | Opt | oponooning dationty | | | | ŭ | award | | |
| | | | | | | | | | | |
| 11 | No. of research proje | No. of research projects handled (Enclose separate lists for projects as PI and Collaborator) | | | | | | | | |
| | | | | | | | As PI | As Co-PI | | |
| | Institutional | | | | | | | | | |
| | Sponsored | Na | National | | | | | | | |
| | | Inte | ernational | | | | | | | |
| 12 | Teaching experience | | ears) | | | | | | | |
| 13 | Courses taught at BVSc/ MVSc/ PhD levels and years taught | | | | | | | | | |

| List best 50 papers with outbors names, publication year, title journal, w | | st of publications (Enclose the detailed list) along with NAAS-2020 score | | | | | | | |
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| a List best 50 papers with authors names, publication year, title, journal, volume and page no. | | | | | | | | | |
| Next 50 research papers published in any peer reviewed journal (in the same format as | | | | | | | | | |
| mentioned above) | | | | | | | | | |
| Research papers published in ANFT | Research papers published in ANFT | | | | | | | | |
| Books/ Book chapters/ Technical bulletin | | | | | | | | | |
| Drganization of seminar/ symposia as Organizing Secretary (Enclose details including Name of the event, Date and Place) | | | | | | | | | |
| Organization of Short Course/Summer or Winter School as Course Coordinator/Core Faculty (Enclose details including Title of the course, Date and Place) | | | | | | | | | |
| Office bearers of scientific society/association and Editorship of journal (Enclose details | | | | | | | | | |
| Fellow of scientific academy / association / society | | | | | | | | | |
| Patents obtained (Enclose proof) | | | | | | | | | |
| A concise statement (about 150 words) highlighting the most significant aspects of the | | | | | | | | | |
| career that you would like to see in your citation of Award, if chosen. | | | | | | | | | |
| Certificate from the candidate: | | | | | | | | | |
| I,, hereby declare that the information furnished in this | | | | | | | | | |
| application is true. If any of the statements made in this application is found to be incorrect, I | | | | | | | | | |
| shall forfeit my candidature for this award. If this is observed after the award has been | | | | | | | | | |
| conferred, the ANA shall have full rights to withdraw the award, and the decision of the ANA shall be final and cannot be challenged in any manner whatsoever. | | | | | | | | | |
| | | | | | | | | | ignature of the candidate: |
| | | | | | | | | | |
| ace: Date: | | | | | | | | | |
| | Next 50 research papers published in any peer reviewed journal (in the sementioned above) Research papers published in ANFT Books/ Book chapters/ Technical bulletin rganization of seminar/ symposia as Organizing Secretary (Enclose details arme of the event, Date and Place) Organization of Short Course/Summer or Winter School as Course Coordinations of scientific society/association and Editorship of journal (Enclose details including Title of the course, Date and Place) Office bearers of scientific society/association and Editorship of journal (Encluding name of organization, post held and period) Fellow of scientific academy / association / society Patents obtained (Enclose proof) A concise statement (about 150 words) highlighting the most significant as areer that you would like to see in your citation of Award, if chosen. Certificate from the candidate: | Next 50 research papers published in any peer reviewed journal <i>(in the same form mentioned above)</i> Research papers published in ANFT Books/ Book chapters/ Technical bulletin rganization of seminar/ symposia as Organizing Secretary <i>(Enclose details including ame of the event, Date and Place)</i> Organization of Short Course/Summer or Winter School as Course Coordinator/Core <i>inclose details including Title of the course, Date and Place)</i> Office bearers of scientific society/association and Editorship of journal <i>(Enclose details including name of organization, post held and period)</i> Fellow of scientific academy / association / society Patents obtained <i>(Enclose proof)</i> A concise statement (about 150 words) highlighting the most significant aspects of the areer that you would like to see in your citation of Award, if chosen. Certificate from the candidate:, hereby declare that the information furnishe piplication is true. If any of the statements made in this application is found to be in hall forfeit my candidature for this award. If this is observed after the award I onferred, the ANA shall have full rights to withdraw the award, and the decision of hall be final and cannot be challenged in any manner whatsoever. gnature of the candidate: | | | | | | | |

• The applicant must be a Life Member of ANA, and have attained 50 years of age and not more than 65 years as on 31 December 2019.

• Please use separate sheets where the space is not sufficient

• Please provide appropriate proof/ documents to support all claims